

April 25, 2023

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

To Commissioner's Court,

Please approve and record the transfer of Cody Davis from Driver Precinct #1 to Driver Precinct #3 with Panola County Road and Bridge effective May 10, 2023 at the same rate of pay.

Melanie Earle

Melanie Earle

Road and Bridge

Warehouse Coordinator

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903-693-0333
Fax: 903-693-9366



314 W. Wellington
Carthage, Texas 75633

Sheriff Cutter Clinton

May 2, 2023

The Honorable Rodger McLane
Panola County Judge
110 S. Sycamore
Carthage, Texas 75633

Dear Judge McLane,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the employment of Tayler Timmons as a Detention Officer for the Panola County Sheriff's Office at a pay rate of \$16.81 per hour effective May 7, 2023.

Sincerely,

A handwritten signature in black ink that reads "Cutter Clinton".

Cutter Clinton
Sheriff

CC/lw
CC: Jennifer Stacy
Joni Reed

Honesty, Integrity, Service

**NOTICE OF PROPOSED INSTALLATION
PIPELINE AND/OR UTILITY LINES**

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that:

KJECO, LLC _____ proposes to place a
(COMPANY NAME)

12" temporary collapsible poly _____ line within the Right-of-Way
(PIPE SIZE)

of County Road: 152 _____ as follows:
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet. Installation shall be made by boring a total length of approx. 4,400 feet line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

Construction of this line will begin on or after the 25th day of
April, 2023 _____.

FIRM: KJECO, LLC
BY: Bill Jamison
TITLE: Agent
ADDRESS: 10069 CR 3125
Mt. Enterprise, TX 75681
PHONE: (903) 520-9209

APPROVAL

May 9, 2023

TO: KJECO, LLC
Attn: Bill Jamison
10069 CR 3125
Mt. Enterprise, TX. 75681

RE: **County Road #152**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **12" temporary collapsible poly water line** within the right-of-way of County Road #152 as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved: _____



COUNTY JUDGE

COMMISSIONERS:

Precinct #1	Billy Alexander
Precinct #2	David A. Cole
Precinct #3	Craig M. Lawless
Precinct #4	Dale LaGrone

CR 152 WATER LINE PERMIT



4/25/2023, 4:54:37 PM

1:9,028



History Line  Parcels

History Labels

Esri Community Maps Contributors, Texas Parks & Wildlife, © OpenStreetMap, Microsoft, CONANP, Esri, HERE, Garmin, SafeGraph,

This product is for informational purposes and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of the

Panola CAD

Form #2201 Rev. 05/2020
Submit to:
SECRETARY OF STATE
Government Filings
Section P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



STATEMENT OF OFFICER

FILED FOR RECORD
IN MY OFFICE
AT 1:15 O'CLOCK P M.

MAY 10 2023

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY B. Davis DEPUTY

Statement

I, Timothy Windham, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Deputy Sheriff

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 4/24/2023

[Signature]
Signature of Officer

Form #2204 Rev 9/2017
Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None



OATH OF OFFICE

This space reserved for office use
FILED FOR RECORD
IN MY OFFICE

AT 1:15 O'CLOCK P M

MAY 10 2023

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY B. Davis DEPUTY

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,
I, Timothy Windham, do solemnly swear (or affirm), that I will faithfully
execute the duties of the office of Deputy Sheriff of
the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws
of the United States and of this State, so help me God.

[Signature]
Signature of Officer

Certification of Person Authorized to Administer Oath

State of Texas

County of Panola

Sworn to and subscribed before me on this 24th day of April, 2023.

(Affix Notary Seal,
only if oath
administered by a
notary.)

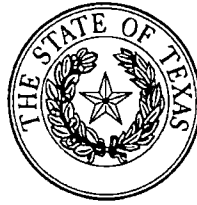
[Signature]

Signature of Notary Public or
Signature of Other Person Authorized to Administer An
Oath

Cutter Clinton

Printed or Typed Name

Form #2201 Rev. 05/2020
Submit to:
SECRETARY OF STATE
Government Filings
Section P O Box 12887
Austin, TX 78711-2887
512-463-6334
512-463-5569 - Fax
Filing Fee: None



FILED FOR RECORD
IN MY OFFICE
AT 1:15 O'CLOCK P M

MAY 10 2023

STATEMENT OF OFFICER

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY B. Davis DEPUTY

Statement

I, Ronnie LaGrone, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Reserve Deputy Sheriff

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 4/24/2023

Ronnie LaGrone
Signature of Officer

Form #2204 Rev 9/2017
Submit to:
SECRETARY OF STATE
Government Filings Section
P O Box 12887
Austin, TX 78711-2887
512-463-6334
FAX 512-463-5569
Filing Fee: None



OATH OF OFFICE

This space reserved for office use

FILED FOR RECORD
IN MY OFFICE
AT 1:15 O'CLOCK P. M.

MAY 10 2023

BOBBIE DAVIS
COUNTY CLERK, PANOLA COUNTY, TEXAS
BY B. Davis DEPUTY

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,
I, Ronnie LaBrene, do solemnly swear (or affirm), that I will faithfully
execute the duties of the office of Reserve Deputy Sheriff of
the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws
of the United States and of this State, so help me God.

Ronnie LaBrene
Signature of Officer

Certification of Person Authorized to Administer Oath

State of Texas
County of Panola

Sworn to and subscribed before me on this 24th day of April, 2023

(Affix Notary Seal,
only if oath
administered by a
notary.)

C. Clinton

Signature of Notary Public or
Signature of Other Person Authorized to Administer An
Oath

Cutter Clinton
Printed or Typed Name

AMENDED ORDER #2022-25

WHEREAS, Local Government Code, Section 81.005 requires the designation of a day of the week for regular meetings of the Commissioners' Court each month; and


WHEREAS, the same section requires that the designation be made at the last regular session of the fiscal year;


NOW, THEREFORE, the Panola County Commissioners' Court, meeting in a properly called and posted meeting on this the 9th day of May, 2023, does hereby enter the following Order:

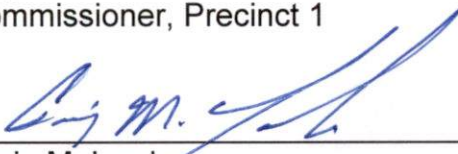
1. Regular meetings of the Court shall occur on the Tuesday following the end of a bi-weekly payroll period at 9:00 o'clock a.m.; and
2. In the event that the Tuesday is a holiday or that the Courthouse is closed for any other reason on that day, the regular session shall be held on the Monday before.


PASSED, APPROVED, and ADOPTED in Open Court on this the 9th day of May, 2023.


Rodger G. McLane, County Judge


Billy Alexander
Commissioner, Precinct 1


David A. Cole
Commissioner, Precinct 2


Craig M. Lawless
Commissioner, Precinct 3


Dale LaGrone
Commissioner, Precinct 4

ATTEST:


Bobbie Davis, County Clerk



ORDER #2022-25

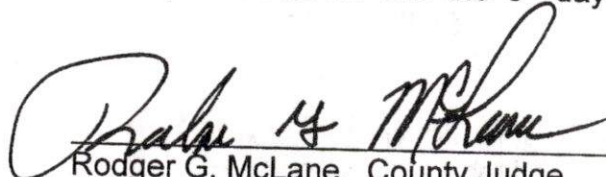
WHEREAS, Local Government Code, Section 81.005 requires the designation of a day of the week for regular meetings of the Commissioners' Court each month; and

WHEREAS, the same section requires that the designation be made at the last regular session of the fiscal year;

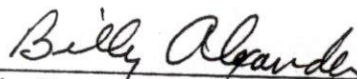
NOW, THEREFORE, the Panola County Commissioners' Court, meeting in a properly called and posted meeting on this the 6th day of December, 2022, does hereby enter the following Order:

1. Regular meetings of the Court shall occur on the Tuesday following the end of a bi-weekly payroll period at 9:00 o'clock a.m.; and
2. In the event that the Tuesday is a holiday or that the Courthouse is closed for any other reason on that day, the regular session shall be held on the **Friday** before.

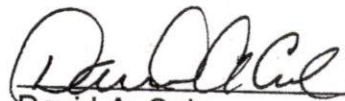
PASSED, APPROVED, and ADOPTED in Open Court on this the 6th day of December, 2022.



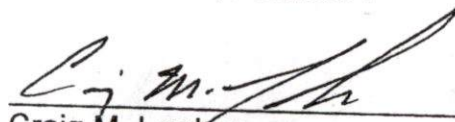
Rodger G. McLane, County Judge



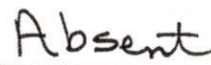
Billy Alexander
Commissioner, Precinct 1



David A. Cole
Commissioner, Precinct 2

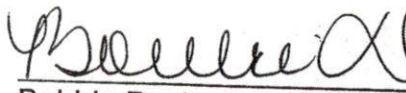


Craig M. Lawless
Commissioner, Precinct 3



Dale LaGrone
Commissioner, Precinct 4

ATTEST:



Bobbie Davis, County Clerk



**INTERLOCAL AGREEMENT BETWEEN THE COUNTIES OF
PANOLA AND SHELBY CONCERNING THE HOLDING OF
SHELBY COUNTY PRISONERS IN THE PANOLA COUNTY JAIL**

THE STATE OF TEXAS

COUNTIES OF PANOLA AND SHELBY

WHEREAS, Shelby County, Texas currently maintains an average jail population which exceeds its certified maximum pursuant to the latest rules enacted by the Texas Commission on Jail Standards and has an existing need to house some of its prisoners in facilities outside of Shelby County, Texas; and

WHEREAS, it is the desire of both counties to use extra jail space in Panola County to house excess prisoners from Shelby County and this creates a mutually beneficial circumstance which gives rise to a need for both counties to contractually agree as to the terms and conditions by which such Shelby County prisoners may be held in the Panola County Jail;

NOW, THEREFORE, Panola County, Texas and Shelby County, Texas, each acting herein by and through their duly authorized County Judges, after due consideration and approval of this contract by their respective Commissioners Courts, do hereby covenant, stipulate and agree by and between themselves as follows:

1. As need to house its prisoners in other locations continues in Shelby County and the availability of otherwise unused bed space continues in the jail facilities in Panola County, to be held, maintained, and guarded in the jail facilities in Panola County at the following daily rates per prisoner per day: \$50.00 per day per prisoner. Any prisoners delivered during any 24-hour period who are accepted by Panola County for less than the full 24 hours of that day, shall be considered to have been held for that day and payment for that day at the above rate per prisoner shall be due. Such payment shall be made by Shelby County to Panola County on the first day of each month beginning with the month following the first day of each month beginning with the month following the first day on which prisoners from Shelby County are accepted by Panola County. Panola County shall document the number of prisoners and the number of days and shall furnish a monthly report of such to Shelby County by delivery of the same to its serving Sheriff with a copy to its serving County Judge.
2. Panola County shall reserve the right, based on its own jail population needs as determined solely within the discretion of the Panola County Sheriff, to accept or to refuse to accept any prisoners tendered to it by Shelby County at any time throughout the existence of this agreement.
3. Upon the acceptance of Shelby County prisoners by Panola County, acting through its Sheriff, Shelby County shall cause such prisoners to be delivered to the County Jail Facility in Carthage, Texas, and any delivery or transportation needs for such prisoners requiring them to leave the confines of the Panola County Jail shall be met and supplied by Shelby County and in no event shall Panola County be required to transport, either for delivery or return, or any other reason, the Shelby County prisoners delivered to and accepted by it.

4. Shelby County, in addition to the daily rate per prisoner specified above, shall also and additionally be financially responsible for all medical costs incurred by its prisoners while in the custody of the Panola County Jail; and Shelby County shall additionally be financially responsible for any other costs or expenses which exceed the ordinary, usual and customary costs expected of prisoners housed within its jail. Such unusual and non-customary costs which would be paid by Shelby County include special diet foods, beverages or other requirements; special education requirements or materials; costs or expenses incurred for damage to any person or property or anyone by a prisoner from Shelby County while in the custody of Panola County; as well as any indigent health care costs, or legal costs, associated with any conduct, need or action of Shelby County prisoner while in the custody of Panola County. All transfers, transportation and delivery costs of Shelby County prisoners shall be borne by Shelby County including transfers to and from court appearances and hearings, as well as delivery to and from medical, mental or other treatment facilities.
5. Any prisoner delivered from Shelby County to Panola County who shall be held at any time as "Blue Warrant" prisoner, as that term is generally accepted in the field of law enforcement in the State of Texas, shall be the full and complete obligation of Shelby County, and any funds payable by the State of Texas to Shelby County for such "Blue Warrant" prisoner shall be retained and delivered to Shelby County even if such prisoner may be physically present in the jail facilities of Panola County. Shelby County shall still owe Panola County the rate of \$50.00 per day per prisoner in the event the prisoner is held on a "Blue Warrant" in the Panola County Jail.
6. If at any time a Shelby County prisoner is in the custody of Panola County and the Panola County Sheriff, acting in his sole and absolute discretion, shall determine that such prisoner should, for any reason, be returned to Shelby County, then upon two (2) hour's notice the Shelby County Sheriff's Department agrees to take possession and re-delivery of such prisoner into its custody at the Panola County Jail without question or objection, and such determination as made by the Panola County Sheriff or his designee shall not be subject to any judicial review.
7. Both parties agree that it is possible that while a Shelby County prisoner is in the care or custody of Panola County that such prisoner could cause physical, bodily or property damage to one or more persons or tow various properties, including the detention facility. As a part of this agreement and based on the consideration extended by Panola County to Shelby County and a part hereof, Shelby County agrees to fully and completely indemnify and hold harmless Panola County, its Sheriff, Deputies, elected officials, employees, agents and contractors from any and all damage, harm or liability of any type or nature, caused either directly or indirectly by a Panola County prisoner acting alone or in concert with any other prisoner, including Panola County prisoners while in the custody of Panola County, or being delivered to or received from Panola County pursuant to the terms of this agreement. Such indemnification shall include all costs, damages, judgements, fees and expenses, including, but not in any manner limited to : attorney's fees court costs, investigative fees and other out-of-pocket expenses. Such indemnification shall include the right of Panola County, if named in any litigations or other

judicial proceeding as a result of the conduct of any Shelby County prisoner, to retain its own counsel of its own choosing, whose fees and expenses shall be directly paid by Shelby County as part of such indemnification.

This agreement and the terms hereof shall be fully binding on each of the undersigned Counties, and this agreement shall remain in effect for a period of one (1) year from the date hereof or until such earlier time as both Counties, acting through their respective Commissioners Courts, may be duly adopted resolution mutually elect to terminate the same. Any dispute regarding the terms or conditions hereof shall be fixed in Panola County, Texas, and any prevailing party in any judicial proceeding related attorney's fees from the non-prevailing party which shall be in addition to any other sums due or payable hereunder. Any sums due to Panola County by Shelby County and not paid within thirty (30) days of the date of such are demanded or otherwise due shall accrue interest thereafter and until paid at the rate of twelve percent (12%) per annum.

This agreement and the terms set forth above constituted the entire agreement regarding these matters as between Shelby County and Panola County and all prior negotiations and understandings have been merged herein and made a part hereof, There are no oral agreements or understandings which survive the execution of this written agreement.

WITNESS THE EXECUTION HEREOF, in duplicate, this 28th day of March, 2023.

PANOLA COUNTY

BY Rodger McLane

RODGER McLANE, COUNTY JUDGE

Attest:

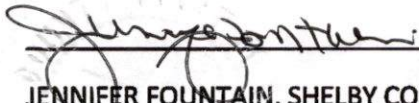
Bobby Davis
BOBBY DAVIS, PANOLA COUNTY CLERK



SHELBY COUNTY

BY 
ALLISON HARBISON, COUNTY JUDGE

ATTEST:


JENNIFER FOUNTAIN, SHELBY COUNTY CLERK

A-Automatic Gate Services

1089 CR. 175
 Gary TX 75643
 PH: (903)263-7156
 Email: sales@uneedagate.com
 www.uneedagate.com

Invoice

Service Report 06301964

Commerical Maint. Contract
 Residential Chargeable
 Warranty

Date Recieved: 03/02/23 Time: _____
 Person Calling: Tommy

Billing Name and Address

Job Name and Address

PANOLA COUNTY ROAD AND BRIDGE

HWY 79 CARTHAGE 75633

Type System PLATINUM /LINEAR

Warranty Date 8YRS

Telephone No. _____

Serial No. _____

Customer's P.O. No. _____

Nature of Complaint: NEED TO ADD GATE

Work Performed: BUILD AND INSTALL 26 FT CANTILEAVER GATE

PHOTO SAFETY EYE

KEYPAD IN KEYPAD OUT ON GOOSE NECKS WITH PROTECTIVE BALLARDS

Remotes

We recommend that the following additional work be performed:

Material Used:			Serial No.	Unit Price	Extension
Qty.	Part No.	Description			
1		PLATINUM GATE OPENER			
1		BUILD AND INSTALL 26 FT CANTILEAVER GATE WITH BARB WIRE			
2		KEYPAD IN KEYPAD OUT ON GOOSE NECKS			
2		BALLARDS			

Labor				Customer Service Engineer		Material Total		
Activity	Hours	Name	Date	Labor	R.T. Hrs. @	Per Hr.		
	26	ROBERT			O.T. Hrs. @	Per Hr.		
(Min. 1 Hour On Job)		CORY		Mileage	Mi @	Per Mi.		
In Shop		WILLIAM		Zone Charge				
				Sales Tax	7%	8%		10,486.00
Total								9,986.00

Customer's Signature 

A-Automatic Gate Services

1089 CR. 175
 Gary TX 75643
 PH: (903)263-7156
 Email: sales@uneedagate.com
 www.uneedagate.com

Invoice

Service Report 063063

Commerical Maint. Contract
 Residential Chargeable
 Warranty

Date Recieved: 02/18/23 Time: _____
 Person Calling: _____

Billing Name and Address

Job Name and Address

PANOLA COUNTY ROAD AND BRIDGE
 HWY 79
 CARTHAGE TX 75633

Type System PLATINUM SLIDE GATE OPENER

Warranty Date 8 YEARS

Telephone No. 903-692-2844

Serial No. _____ Customer's P.O. No. _____

Nature of Complaint: OPENER NOT WORKING

Work Performed: REPLACE OPENER ON EXISTING GATE

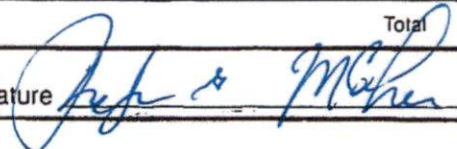
ADD OMERON PHOTO REFLECTIVE SAFETY EYE

KEYPAD IN KEYPAD OUT

We recommend that the following additional work be performed:

Material Used:			Serial No.	Unit Price	Extension
Qty.	Part No.	Description			
1		PLATINUM SLIDE GATE OPENER			
1		PHOTO SAFETY EYE			
2		KEYPADS ON GOOSENECKS	LINEAR 480 CODE		

Labor				Material Total		
Customer Service Engineer		Labor	R.T. Hrs. @	Per Hr.	1500.00	
Activity	Hours	Name	Date	O.T. Hrs. @	Per Hr.	
(Min. 1 Hour) On Job				Mileage	Mi @	Per Mi.
In Shop				Zone Charge		
Total				Sales Tax	7%	8%
					Total	6,400.00

Customer's Signature 

A-Automatic Gate Services

1089 CR. 175
 Gary TX 75643
 PH: (903)263-7156
 Email: sales@uneedagate.com
 www.uneedagate.com

Invoice

Service Report 063062

Commerical Maint. Contract
 Residential Chargeable
 Warranty

Date _____
 Recieved: 02/18/23 Time: _____
 Person Calling: TOMMY

Billing Name and Address

Job Name and Address

PANOLA COUNTY JAIL
 CARTHAGE TX 75633

Type System DUAL SWING USAUTOMATIC

Warranty Date 5 YEARS

Telephone No. 903-692-2844

Serial No. _____

Customer's P.O. No. _____

Nature of Complaint:

Work Performed: BUILD AND INSTALL 26X 6 DUAL SWING GATE
INSTALL KEYPAD ON GOOSENECK
CUIT AND INSTALL FREE EXIT AND SAFETY LOOPS
INSTALL 38 FT FENCE TO CLOSE OFF AREA
INFRARED PHOTO SAFETY EYES

We recommend that the following additional work be performed

Material Used:			Serial No.	Unit Price	Extension
Qty.	Part No.	Description			
1		6 DUAL SWING GATE			
2		USAUTOMATIC PATRIOT SWING GATE OPENERS		SOLAR	
1		WIRELESS USAUTOMATIC KEYPAD 266 CODE			
2		LOOPS FREE EXIT AND SAFETY			

SOLAR PANEL INCLUDED				Material Total	7.167.00
Labor		Customer Service Engineer		Labor R.T. Hrs. @	Per Hr. 2,200.00
Activity	Hours	Name	Date	O.T. Hrs. @	Per Hr.
				Mileage Mi @	Per Mi.
(Min 1 Hour) On Job				Zone Charge	
In Shop				Sales Tax 7%	8%
Total				Total	9.367.00

Customer's Signature

Rodger B. McFane

Fidelity Metalworks

2101 E US HWY 80
White Oak, TX 75693
(903) 230-6889
sales@fidelitymetalworks.com
www.fidelitymetalworks.com



Estimate

ADDRESS
Tommy Earl

ESTIMATE Fidelity 750
DATE 05/02/2023

DESCRIPTION	QTY	RATE	AMOUNT
Custom Gate for Road and Bridge Slide Length: 24' with 4' wing Height: 6' + barbed wire Framing: 2 3/8" pipe Uprights: 2" pipe Cross braces: 1 5/8" pipe Galvanized Chain link as face of gate Barbed wire on top Hardware included: Vtrack U brackets with posts Rollers Wheels	1	3,100.00	3,100.00
Concrete footer going across the lane	1	3,000.00	3,000.00
Gate Installation 1. Includes installation of all hardware 2. Mounting of gate	1	2,000.00	2,000.00
Gate Electronics Gate opener: CSL24UL A/C 2 remotes Pair of safety photo eyes Deep cycle battery	1	2,900.00	2,900.00
Gate Electronics Extra remotes	18	25.00	450.00
Gate Electronics Wireless metal keypad with custom pedestal	1	450.00	450.00
Gate Electronics Wireless, above-ground exit probe	1	250.00	250.00
Gate Electronics 7 day timer	1	60.00	60.00
Electronics install Installation of all gate electronics to manufacturer's specification (Price requires power to be supplied with an outlet if doing A/C.)	1	1,500.00	1,500.00

Requires 50% down to get materials ordered and job started.

1 0.00 0.00

Please note that our credit card processing company adds a 3.5% transaction fee for card transactions. If you do not wish to pay the 3.5% we do accept cash, checks, and ACH payments.

SUBTOTAL	13,710.00
TAX	0.00
TOTAL	\$13,710.00

Accepted By



Accepted Date

MAY 09 2023

Fidelity Metalworks

2101 E US HWY 80
 White Oak, TX 75693
 (903) 230-6889
 sales@fidelitymetalworks.com
 www.fidelitymetalworks.com

**Estimate**

ADDRESS
 Tommy Earl

ESTIMATE Fidelity 751
 DATE 05/02/2023

DESCRIPTION	QTY	RATE	AMOUNT
Custom Gate for the County Jail Double Swing Length: 26' Height: 6' Framing: 2 3/8" pipe Uprights: 2" pipe Cross braces: 1 5/8" pipe Galvanized Chain link as face of gate Hinges included Built to contour of drive	1	3,300.00	3,300.00
Gate Post Set of 6"x 6"x 1/4" thick post with post caps Powder coated: raven textured black	1	1,200.00	1,200.00
Gate Installation 1. Includes installation of posts 3' into ground with concrete 2. Includes hanging of gate to posts and painting welds	1	2,000.00	2,000.00
Possible SECURITY features to add on: Pin lock - removes the ability for someone to pull a pin on your gate and open it in the matter of moments	2	25.00	50.00
Gate Electronics Gate opener: 2 remotes Pair of safety photo eyes Deep cycle battery	2	3,150.00	6,300.00
Gate Electronics Wireless metal keypad with custom pedestal	1	450.00	450.00
Gate Electronics: Wireless, above-ground exit probe	1	250.00	250.00
Electronics install Installation of all gate electronics to manufacturer's specification (Price requires power to be supplied with an outlet if doing A/C.)	1	2,400.00	2,400.00
Requires 50% down to get materials ordered and job started.	1	0.00	0.00

Please note that our credit card processing company adds a 3.5% transaction fee for card transactions.
If you do not wish to pay the 3.5% we do accept cash, checks, and ACH payments.

SUBTOTAL	15,950.00
TAX	0.00
<hr/>	
TOTAL	\$15,950.00

Accepted By

Rodger S. McNamee

Accepted Date

MAY 09 2023

Fidelity Metalworks

2101 E US HWY 80
 White Oak, TX 75693
 (903) 230-6889
 sales@fidelitymetalworks.com
 www.fidelitymetalworks.com

**Estimate**

ADDRESS
 Tommy Earl

ESTIMATE Fidelity 749
 DATE 05/02/2023

DESCRIPTION	QTY	RATE	AMOUNT
Custom Gate for the Airport Slide Length: 30' with 4' wing Height: 6' + barbed wire Framing: 2 3/8" pipe Uprights: 2" pipe Cross braces: 1 5/8" pipe Galvanized Chain link as face of gate Barbed wire on top Hardware included: Vtrack U brackets with posts Rollers Wheels	1	3,500.00	3,500.00
Gate Installation 1. Includes installation of all hardware 2. Mounting of gate	1	2,000.00	2,000.00
Gate Electronics Gate opener: CSL24UL A/C 2 remotes Pair of safety photo eyes Deep cycle battery	1	2,900.00	2,900.00
Gate Electronics Extra remotes	3	25.00	75.00
Gate Electronics Wireless metal keypad with custom pedestal	2	450.00	900.00
Gate Electronics 7 day timer	1	60.00	60.00
Electronics install Installation of all gate electronics to manufacturer's specification (Price requires power to be supplied with an outlet if doing A/C.)	1	1,500.00	1,500.00
Custom fencing Length: 34' combined Height: 4' Posts: galvanized	1	1,500.00	1,500.00

Top run: galvanized
Chain link

Requires 50% down to get materials ordered and job started.

1 0.00 0.00

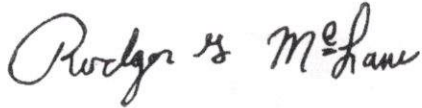
Please note that our credit card processing company adds a 3.5% transaction fee for card transactions.
If you do not wish to pay the 3.5% we do accept cash, checks, and ACH payments.

SUBTOTAL 12,435.00

TAX 0.00

TOTAL **\$12,435.00**

Accepted By



Accepted Date


MAY 09 2023


PANOLA COUNTY
2023
BUDGET AMENDMENT #7

We hereby amend the Panola County Budget for the Fiscal Year 2023 as set forth above according to the procedures outlined under Local Government Code, Chapter 111, Subchapter A Sections 111.010 (c), (d). A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2023.

Signed on this 9th day of MAY, 2023.


County Judge


Commissioner Precinct # 1

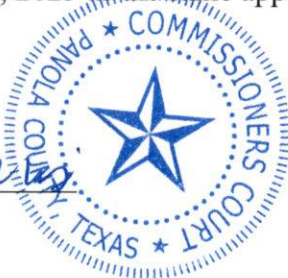

Commissioner Precinct # 3


Commissioner Precinct # 2


Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 9th day of May, 2023 as the same appears on file in the office of the County Clerk of Panola County.


County Clerk



MAY 8, 2023



Panola County, Texas

Budget Adjustment Register

Adjustment Detail

Packet: GLPKT19022 - 5/9/2023 #7

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001783	2023 PANOLA COUNTY BU...	560 - CRIMINAL INVESTIGATIONS	5/5/2023

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<u>100-560-54320</u>	CRIMINAL INVESTIGATION	560 - CRIMINAL INVESTIGATIONS	8,000.00	2,000.00	10,000.00
May:	2,000.00				
<u>100-560-54540</u>	PARTS REPAIRS GAS AND TRAN	560 - CRIMINAL INVESTIGATIONS	300,000.00	-2,000.00	298,000.00
May:	-2,000.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001784	2023 PANOLA COUNTY BU...	813-PARKER PROPERTY	5/8/2023

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<u>813-330-41260</u>	ARP REVENUE	813-PARKER PROPERTY	-1,442,274.00	-334.00	-1,442,608.00
May:	-334.00				
<u>813-460-55260</u>	LAND/BUILDING PURCHASE	813-PARKER PROPERTY	425,000.00	334.00	425,334.00
May:	334.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001785	2023 PANOLA COUNTY BU...	885-AWOS	5/8/2023

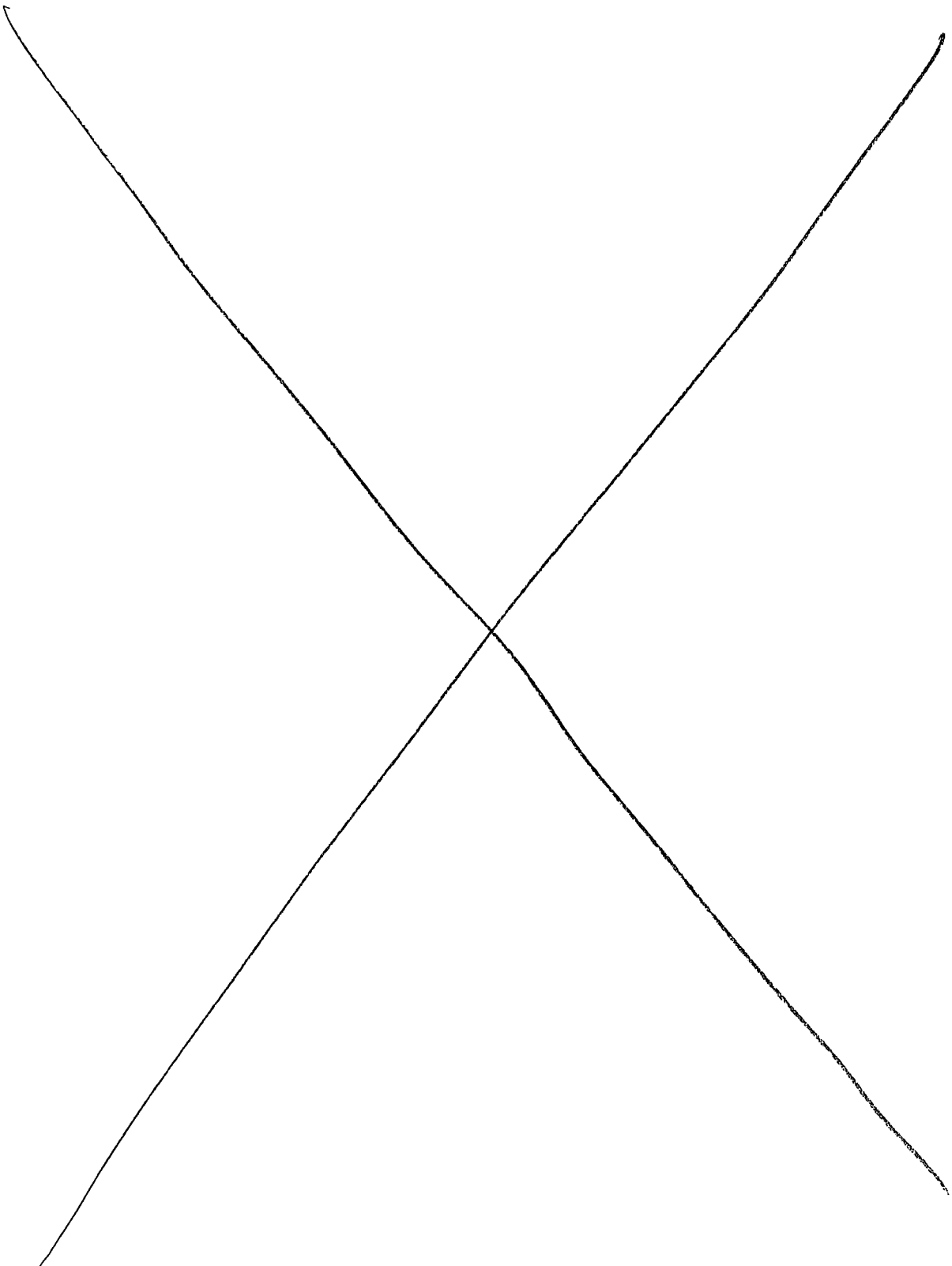
Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<u>885-360-41020</u>	MISCELLANEOUS REVENUE	885-AWOS	-134,500.00	-6,145.00	-140,645.00
May:	-6,145.00				
<u>885-750-54150</u>	PROFESSIONAL SERVICES	885-AWOS	50.00	6,145.00	6,195.00
May:	6,145.00				

Adjustment Number	Budget Code	Description	Adjustment Date
BA0001786	2023 PANOLA COUNTY BU...	400-FLOATING SECRETARY	5/8/2023

Summary Description:

Account Number	Account Name	Adjustment Description	Before	Adjustment	After
<u>100-400-51070</u>	FLOATING SECRETARY	400-FLOATING SECRETARY	0.00	21,900.00	21,900.00
May:	21,900.00				
<u>100-400-52010</u>	SOCIAL SECURITY TAXES	400-FLOATING SECRETARY	10,519.00	1,680.00	12,199.00
May:	1,680.00				
<u>100-400-52020</u>	GROUP MEDICAL & LIFE INSUR	400-FLOATING SECRETARY	29,160.00	9,000.00	38,160.00
May:	9,000.00				
<u>100-400-52030</u>	RETIREMENT & DEATH BENEFI	400-FLOATING SECRETARY	33,043.00	5,300.00	38,343.00
May:	5,300.00				
<u>100-400-52040</u>	WORKERS COMPENSATION	400-FLOATING SECRETARY	176.00	40.00	216.00
May:	40.00				
<u>100-400-52060</u>	UNEMPLOYMENT INSURANCE	400-FLOATING SECRETARY	118.00	40.00	158.00
May:	40.00				
<u>100-409-54080</u>	CONTINGENCY	400-FLOATING SECRETARY	152,209.00	-37,960.00	114,249.00
May:	-37,960.00				



Budget Code Summary

Budget	Budget Description	Account	Account Description	Before	Adjustment	After
2023	2023 PANOLA COUNTY BU	<u>100-400-51070</u>	FLOATING SECRETARY	0.00	21,900.00	21,900.00
		<u>100-400-52010</u>	SOCIAL SECURITY TAXES	10,519.00	1,680.00	12,199.00
		<u>100-400-52020</u>	GROUP MEDICAL & LIFE INSURAN	29,160.00	9,000.00	38,160.00
		<u>100-400-52030</u>	RETIREMENT & DEATH BENEFITS	33,043.00	5,300.00	38,343.00
		<u>100-400-52040</u>	WORKERS COMPENSATION	176.00	40.00	216.00
		<u>100-400-52060</u>	UNEMPLOYMENT INSURANCE	118.00	40.00	158.00
		<u>100-409-54080</u>	CONTINGENCY	152,209.00	-37,960.00	114,249.00
		<u>100-560-54320</u>	CRIMINAL INVESTIGATION	8,000.00	2,000.00	10,000.00
		<u>100-560-54540</u>	PARTS REPAIRS GAS AND TRANS. E	300,000.00	-2,000.00	298,000.00
		<u>813-330-41260</u>	ARP REVENUE	-1,442,274.00	-334.00	-1,442,608.00
		<u>813-460-55260</u>	LAND/BUILDING PURCHASE	425,000.00	334.00	425,334.00
		<u>885-360-41020</u>	MISCELLANEOUS REVENUE	-134,500.00	-6,145.00	-140,645.00
		<u>885-750-54150</u>	PROFESSIONAL SERVICES	50.00	6,145.00	6,195.00
			2023 Total:	-618,499.00	0.00	-618,499.00
			Grand Total:	-618,499.00	0.00	-618,499.00

Fund Summary

Fund	Before	Adjustment	After
Budget Code:2023 - 2023 PANOLA COUNTY BUDGET Fiscal: 2023			
100	533,225.00	0.00	533,225.00
813	-1,017,274.00	0.00	-1,017,274.00
885	-134,450.00	0.00	-134,450.00
Budget Code 2023 Total:	-618,499.00	0.00	-618,499.00
Grand Total:	-618,499.00	0.00	-618,499.00

SLFRF Compliance Report - SLT-3695 - P&E Report - 2023

Report Period : Annual March 2023

Recipient Profile

Recipient Information

Recipient UEI	DLESA213MET8
Recipient TIN	756001106
Recipient Legal Entity Name	Panola County, TX
Recipient Type	Metro City or County
FAIN	
CFDA No./Assistance Listing	
Recipient Address	110 S. Sycamore, Room 216-A
Recipient Address 2	
Recipient Address 3	
Recipient City	Carthage
Recipient State/Territory	TX
Recipient Zip5	75633
Recipient Zip+4	
Recipient Reporting Tier	Tier 5. Metropolitan cities and counties with a population below 250,000 residents that are allocated less than \$10 million in SLFRF funding, and NEUs that are allocated less than \$10 million in SLFRF funding
Base Year Fiscal Year End Date	12/31/2023
Discrepancies Explanation	
Is the Recipient Registered in SAM.Gov?	Yes

Project Overview

Project Name: LUCAS MACHINES

Project Identification Number	ARP4-22
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	
Adopted Budget	\$45,717.00
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$45,717.00
Total Cumulative Expenditures	\$45,717.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	3-SETS OF LUCAS MACHINES/MECHANICAL CHEST COMPRESSION DEVICE WERE PURCHASED TO ASSIST LOCAL EMS AND HOSPITAL STAFF.

Project Name: VOTING EQUIPMENT

Project Identification Number	APR2-22
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	
Adopted Budget	\$292,100.00
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$265,682.67
Total Cumulative Expenditures	\$265,682.67
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	PURCHASED EXPRESS VOTE UNIVERSAL VOTING SYSTEM

Project Name: BUILDING PURCHASE

Project Identification Number	APR3-22
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	
Adopted Budget	\$690,900.00

Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$690,900.00
Total Cumulative Expenditures	\$690,900.00
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	PANOLA COUNTY PURCHASED TWO BUILDINGS AND LAND. THE PURPOSE OF THIS PROJECT IS TO RELOCATE TWO DEPARTMENTS AND BUILD A PARKING LOT. THE BUILDING WHERE THE DEPARTMENTS WERE PREVIOUSLY LOCATED MUST BE TORN DOWN DUE TO ASBESTOS, WATER DAMAGE, AND MOLD.

Project Name: EXPO ROOF REPLACEMENT

Project Identification Number	APR5-22
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	
Adopted Budget	\$68,408.55
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$68,408.55
Total Cumulative Expenditures	\$68,408.55
Current Period Obligations	\$0.00
Current Period Expenditures	\$0.00
Project Description	THE YOUTH EXPOSITION BUILDING ROOF WAS LEAKING AND NEEDED REPLACEMENT. THIS BUILDING CAN ALSO BE USED FOR HEALTH CLINICS IF NECESSARY.

Project Name: DISPATCH AND RADIO SYSTEM UPGRADE

Project Identification Number	ARP6-22
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	
Adopted Budget	\$505,151.71
Total Cumulative Obligations	\$505,151.71
Total Cumulative Expenditures	\$126,287.93
Current Period Obligations	\$378,863.78
Current Period Expenditures	\$126,287.93
	AVTEC DISPATCH CONSOLE SITE, MOTOROLA CONSOLE APX P25 BASE & CONTROL STATIONS,

Project Description	MOTOROLA GTR8000 P25 INFRASTRUCTURE, 40 APX 4000S & 40 APX 4500S, TOWER RECONDITION
---------------------	---

Project Name: FIRST RESPONDER TRAUMA KIT

Project Identification Number	APR7-23
Project Expenditure Category	6-Revenue Replacement
Project Expenditure Subcategory	6.1-Provision of Government Services
Status To Completion	
Adopted Budget	\$9,674.68
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$9,674.68
Total Cumulative Expenditures	\$7,919.81
Current Period Obligations	\$9,674.68
Current Period Expenditures	\$7,919.81
Project Description	37 FIRST RESPONDER TRAUMA KITS

Project Name: UT Health Carthage Staff and Equipment

Project Identification Number	ARP1-22
Project Expenditure Category	1-Public Health
Project Expenditure Subcategory	1.14-Other Public Health Services
Status To Completion	Completed
Adopted Budget	\$161,661.54
Program Income Earned	\$0.00
Program Income Expended	\$0.00
Total Cumulative Obligations	\$161,661.54
Total Cumulative Expenditures	\$161,661.54
Current Period Obligations	\$161,661.54
Current Period Expenditures	\$161,661.54
Project Description	Provide UT Health Carthage with the following: Extra Shift Incentive Retention Bonuses Equipment Purchases
What is the Total expected capital expenditure, including pre-development costs, if applicable	\$88,911.54
Type of capital expenditures, based on the following enumerated uses	Medical equipment and facilities
What Impacted and/or Disproportionally Impacted population does this project primarily serve?	1 Imp General Public
Brief description of structure and objectives of assistance program(s), including public health or negative economic impact experienced	The retention bonuses were given as an incentive to retain and hire staff. The equipment was purchased to enhance the hospital's ability to care for COVID and/or respiratory patients.

Brief description of recipient's approach to ensuring that response is reasonable and proportional to a public health or negative economic impact of Covid-19

The purpose of seeking ARPA funding for UT Health is to maintain current inpatient capacity without adding additional contract labor and assist with the purchase of needed equipment critical to the care of COVID patients.

Subrecipients

Subrecipient Name: CARTHAGE HOSPITAL, LLC

TIN	824005981
Unique Entity Identifier	QKLJYXXB6WP1
POC Email Address	mark.leitner@uthet.com
Address Line 1	409 COTTAGE RD
Address Line 2	
Address Line 3	
City	CARTHAGE
State	TX
Zip	75633
Zip+4	
Entity Type	Subrecipient
Is the Recipient Registered in SAM.Gov?	Yes

Subawards

Subaward No: ARP#1-22

Subaward Type	Direct Payment
Subaward Obligation	\$161,661.54
Subaward Date	2/1/2022
Place of Performance Address 1	409 Cottage Rd, Carthge, TX 75633
Place of Performance Address 2	
Place of Performance Address 3	
Place of Performance City	Carthage
Place of Performance State	TX
Place of Performance Zip	75633
Place of Performance Zip+4	
Description	EXTRA SHIFT INCENTIVE, RETENTION BONUSES, AND EQUIPMENT
Subrecipient	CARTHAGE HOSPITAL, LLC
Period of Performance Start	2/6/2022
Period of Performance End	12/31/2022

Expenditures

Expenditures for Awards more than \$50,000

Expenditure: EN-00261330

Project Name	UT Health Carthage Staff and Equipment
Subaward ID	SUB-0159010
Subaward No	ARP#1-22
Subaward Amount	\$161,661.54
Subaward Type	Direct Payment
Subrecipient Name	CARTHAGE HOSPITAL, LLC
Expenditure Start	2/6/2022
Expenditure End	12/31/2022
Expenditure Amount	\$161,661.54

Report

Revenue Replacement

Is your jurisdiction electing to use the standard allowance of up to \$10 million, not to exceed your total award allocation, for identifying revenue loss?	Yes
Revenue Loss Due to Covid-19 Public Health Emergency	\$4,343,501.96
Were Fiscal Recovery Funds used to make a deposit into a pension fund?	No
Please provide an explanation of how revenue replacement funds were allocated to government services	The revenue replacement funds have been allocated to government services through the following avenues: Emergency medical services, First Responders, facilities that improve structural soundness and health and safety, voting equipment that will assist voters with ease and accuracy of voting, and radio equipment to aid 911, first responders and law enforcement.

Overview

Total Obligations	\$1,747,196.15
Total Expenditures	\$1,366,577.50
Total Adopted Budget	\$1,773,613.48
Total Number of Projects	7
Total Number of Subawards	1
Total Number of Expenditures	1

Certification

Authorized Representative Name	Jennifer Marie Stacy
Authorized Representative Telephone	9036930321
Authorized Representative Title	County Auditor
Authorized Representative Email	jstacy@co.panola.tx.us
Submission Date	4/19/2023 4:45 PM

ORIGINAL
OIL & GAS DIVISION ORDER

Property Number: See Exhibit
Property Name: See Exhibit
Operator: See Exhibit
County/State: See Exhibit
Property Description: See Exhibit

Date Prepared: 25-Apr-23
Effective Date: FIRST SALES
Analyst Initials: KB

Owner Name: PANOLA COUNTY
Address: 110 S SYCAMORE ST RM 312
CARTHAGE, TX 75633

Owner Number: 101354
Int Type: See Exhibit
Interest: See Exhibit

The undersigned severally and not jointly certifies it is the legal owner of the interest set out herein of all the oil, gas and gas liquid hydrocarbons produced from the property described above payable by payor:

COMSTOCK OIL AND GAS, LP, 5300 TOWN AND COUNTRY BLVD., SUITE 500, FRISCO, TX 75034

THIS AGREEMENT DOES NOT AMEND ANY LEASE OR OPERATING AGREEMENT BETWEEN THE INTEREST OWNERS AND THE LESSEE OR OPERATOR OR ANY OTHER CONTRACTS FOR THE PURCHASE OF OIL OR GAS.

The undersigned will be paid in accordance with the division of interests set out herein. The payor shall pay all parties at the price agreed to by the operator for production to be sold pursuant to this Division Order.

From the effective date, payment is to be made monthly by payor's check, based on this division of interest, for proceeds from production from the property listed above, less taxes required by law to be deducted and remitted by payor as purchaser. Payments of less than \$50 may be accrued before disbursement until the total amount equals \$50 or more, or until 12 months' proceeds accumulate, whichever occurs first. Payee agrees to refund to payor any amounts attributable to an interest or part of interest that payee does not own.

The owner agrees to indemnify and hold payor harmless from all liability resulting from payments made to the Owner in accordance with such division of interest, including but not limited to attorney fees or judgments in connection with any suit that affects the Owner's interest to which payor is made a party.

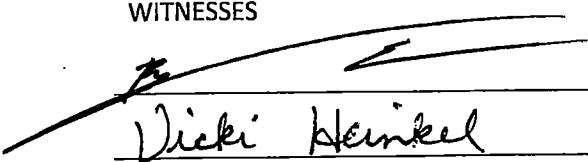
If a suit is filed that affects the interest of the Owner, written notice shall be given to payor by the Owner together with a copy of the complaint or petition filed. In the event of a claim or dispute that affect title to the division of interest credited herein, payor is authorized to withhold payments accruing to such interest, without interest unless otherwise required by applicable statute, until the claim or dispute is settled.

Termination of this Agreement is effective on the first day of the month that begins after the 30th day after the date written notice of termination is received by either party. The Owner agrees to notify payor in writing of any change in the division of interest, including changes of interest contingent on payment of money or expiration of time. No change of interest is binding on payor until the recorded copy of the instrument of change or documents satisfactory evidencing such change are furnished to payor at the time the change occurs.

Any change of interest shall be made effective on the first day of the month following receipt of such notice by payor. Any correspondence regarding this Agreement shall be furnished to the addresses listed unless otherwise advised by either party. In addition to the legal rights provided by the terms and provisions of this division order, an Owner may have certain statutory rights under the laws of this state.

WITNESSES

INTEREST OWNER



Dicki Heinkel

Signature: 

Printed Name: Rodger C. Mc Lane

SS/Tax ID No.: 75-6001106

Address: 110 S. Sycamore, Rm 21b-A
CARTHAGE, TX 75633
Carthage, TX. 75633

Day Time Phone Number: 903-693-0391

Email Address: rodger.mclane@copanola.tx.us

Failure to furnish your Social Security/Tax I.D. number will result in withholding tax in accordance with federal law, and any tax withheld will not be refundable by payor.

EXHIBIT "A"

ATTACHED TO AND MADE PART OF DIVISION ORDER DATED April 25, 2023

Owner Number:	101354	Interest Type:	R1
Owner Name:	PANOLA COUNTY	Decimal Interest:	0.00011545
Property Number:	TX-333-1120	Suspense:	MIN
Property Name:	CGU 11H		
Operator:	COMSTOCK OIL & GAS, LLC		
County/State:	Panola, TX		
Property Description:	A-845 S HENDRICKS SVY - BHL		

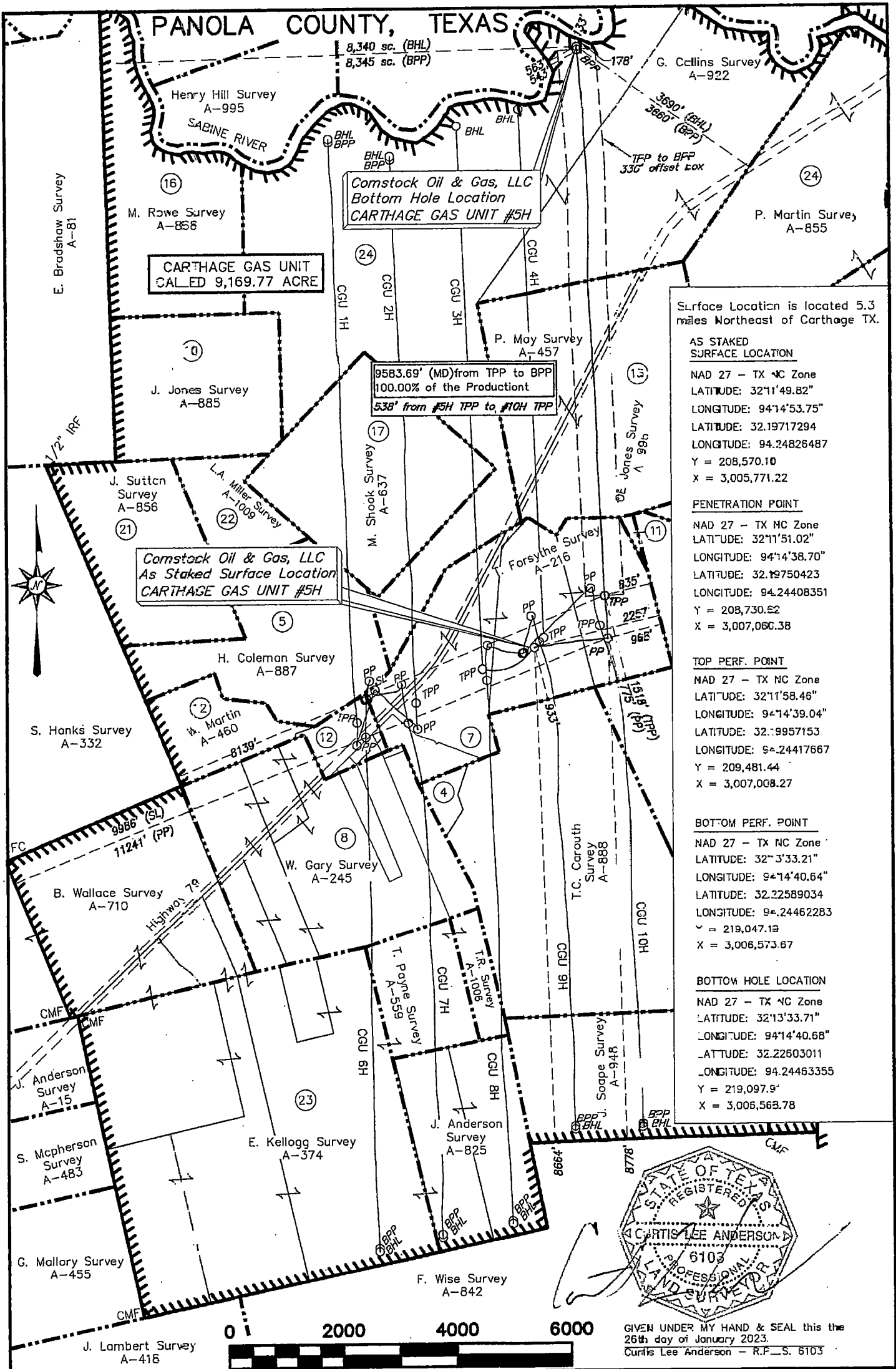
Owner Number:	101354	Interest Type:	R1
Owner Name:	PANOLA COUNTY	Decimal Interest:	0.00011545
Property Number:	TX-333-1121	Suspense:	MIN
Property Name:	CGU 12H		
Operator:	COMSTOCK OIL & GAS, LLC		
County/State:	Panola, TX		
Property Description:	A-845 S HENDRICKS SVY - BHL		

Owner Number:	101354	Interest Type:	R1
Owner Name:	PANOLA COUNTY	Decimal Interest:	0.00011545
Property Number:	TX-333-1122	Suspense:	MIN
Property Name:	CGU 13H		
Operator:	COMSTOCK OIL & GAS, LLC		
County/State:	Panola, TX		
Property Description:	A-845 S HENDRICKS SVY - BHL		

Owner Number:	101354	Interest Type:	R1
Owner Name:	PANOLA COUNTY	Decimal Interest:	0.00011545
Property Number:	TX-333-1104	Suspense:	MIN
Property Name:	CGU 3H		
Operator:	COMSTOCK OIL & GAS, LLC		
County/State:	Panola, TX		
Property Description:			

Owner Number:	101354	Interest Type:	R1
Owner Name:	PANOLA COUNTY	Decimal Interest:	0.00011545
Property Number:	TX-333-1105	Suspense:	MIN
Property Name:	CGU 4H		
Operator:	COMSTOCK OIL & GAS, LLC		
County/State:	Panola, TX		
Property Description:	A-922 G COLLINS SVY- BHL		

Owner Number:	101354	Interest Type:	R1
Owner Name:	PANOLA COUNTY	Decimal Interest:	0.00011545
Property Number:	TX-333-1106	Suspense:	MIN
Property Name:	CGU 5H		
Operator:	COMSTOCK OIL & GAS, LLC		
County/State:	Panola, TX		
Property Description:	A-922 G COLLINS SVY - BHL		



Surface Location is located 5.3 miles Northeast of Carthage TX.

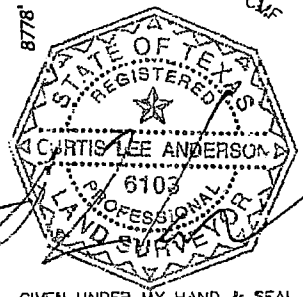
AS STAKED SURFACE LOCATION
 NAD 27 - TX MC Zone
 LATITUDE: 32°11'49.82"
 LONGITUDE: 94°14'53.75"
 LATITUDE: 32.19717294
 LONGITUDE: 94.24826487
 Y = 208,570.10
 X = 3,005,771.22

PENETRATION POINT
 NAD 27 - TX MC Zone
 LATITUDE: 32°11'51.02"
 LONGITUDE: 94°14'38.70"
 LATITUDE: 32.19750423
 LONGITUDE: 94.24408351
 Y = 208,730.82
 X = 3,007,068.38

TOP PERF. POINT
 NAD 27 - TX MC Zone
 LATITUDE: 32°11'58.46"
 LONGITUDE: 94°14'39.04"
 LATITUDE: 32.19957153
 LONGITUDE: 94.24417667
 Y = 209,481.44
 X = 3,007,068.27

BOTTOM PERF. POINT
 NAD 27 - TX MC Zone
 LATITUDE: 32°13'33.21"
 LONGITUDE: 94°14'40.64"
 LATITUDE: 32.22589034
 LONGITUDE: 94.24462283
 Y = 219,047.19
 X = 3,006,573.67

BOTTOM HOLE LOCATION
 NAD 27 - TX MC Zone
 LATITUDE: 32°13'33.71"
 LONGITUDE: 94°14'40.68"
 LATITUDE: 32.22603011
 LONGITUDE: 94.24463355
 Y = 219,097.9'
 X = 3,006,568.78



GIVEN UNDER MY HAND & SEAL this the 26th day of January 2023.
 Curtis Lee Anderson - R.F.S. 6103

JDS SURVEYING, INC.
 WWW.JDSSURVEY.COM

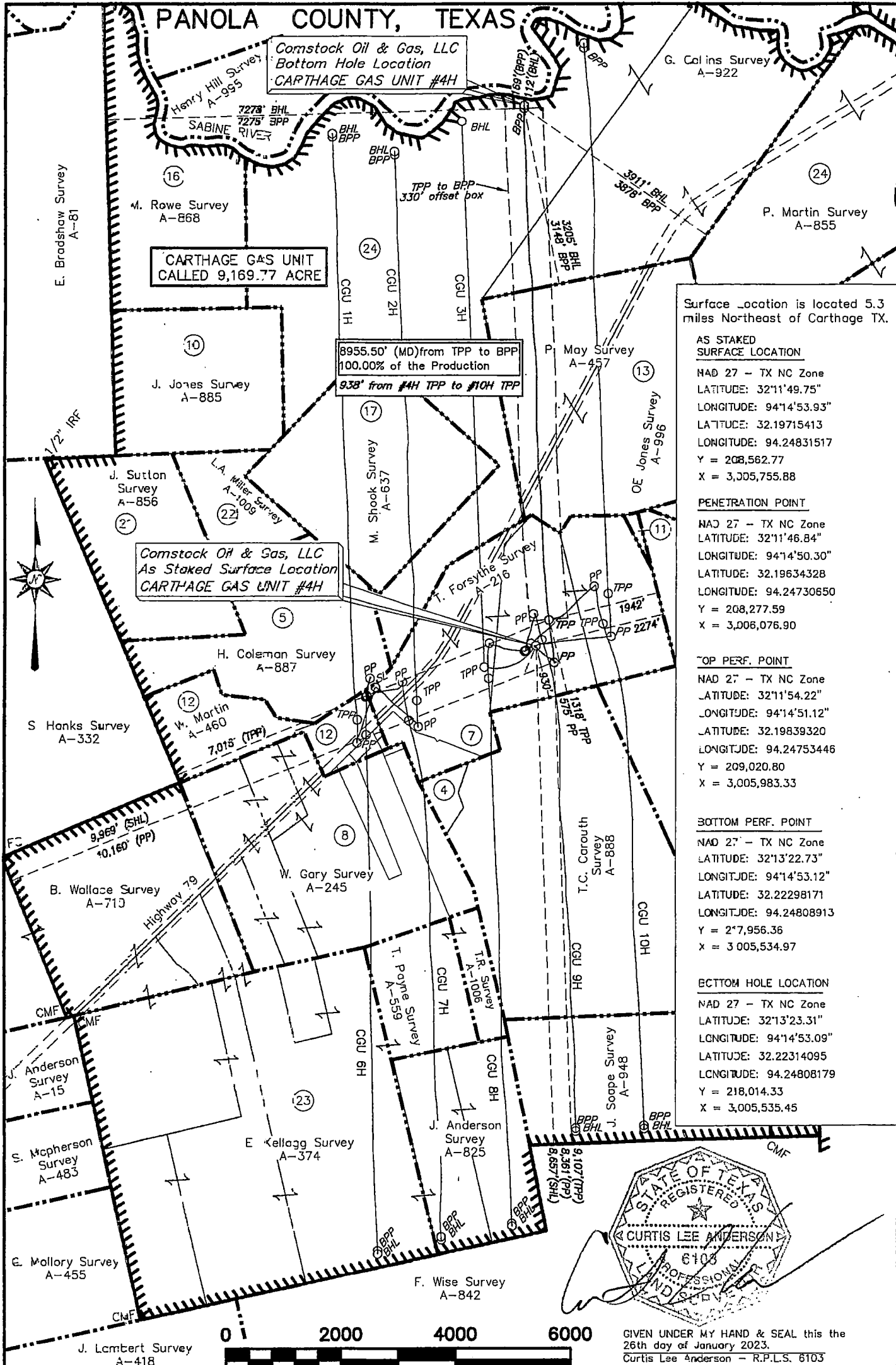
PROFESSIONAL SURVEYING & MAPPING
 T.B.P., E.L.S. Firm Registration No. 1194118
 159 W. Main, Van, TX 75790 - Phone: (936) 963-2333

PLAT SHOWING

**AS DRILLED WELL LOCATION
 CARTHAGE GAS UNIT #5H
 SURVEYS AS SHOWN
 COMSTOCK OIL & GAS, LLC**

SCALE: 1" = 2000'	DRAWN BY: ACS
Job: 2018/1458	GROUND ELEV. = 210'
DATE: 1/26/2023	File: 1458-AD

PANOLA COUNTY, TEXAS



Comstock Oil & Gas, LLC
Bottom Hole Location
CARTHAGE GAS UNIT #4H

CARTHAGE GAS UNIT
CALLED 9,169.77 ACRE

8955.50' (MD) from TPP to BPP
100.00% of the Production
938' from #4H TPP to #10H TPP

Comstock Oil & Gas, LLC
As Staked Surface Location
CARTHAGE GAS UNIT #4H

Surface Location is located 5.3 miles Northeast of Carthage TX.

AS STAKED SURFACE LOCATION

NAD 27 - TX NC Zone
LATITUDE: 32°11'49.75"
LONGITUDE: 94°14'53.93"
LATITUDE: 32.19715413
LONGITUDE: 94.24831517
Y = 208,562.77
X = 3,005,755.88

PENETRATION POINT

NAD 27 - TX NC Zone
LATITUDE: 32°11'46.84"
LONGITUDE: 94°14'50.30"
LATITUDE: 32.19634328
LONGITUDE: 94.24730650
Y = 208,277.59
X = 3,006,076.90

TOP PERF. POINT

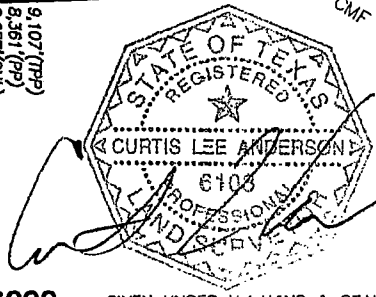
NAD 27 - TX NC Zone
LATITUDE: 32°11'54.22"
LONGITUDE: 94°14'51.12"
LATITUDE: 32.19839320
LONGITUDE: 94.24753446
Y = 209,020.80
X = 3,005,983.33

BOTTOM PERF. POINT

NAD 27 - TX NC Zone
LATITUDE: 32°13'22.73"
LONGITUDE: 94°14'53.12"
LATITUDE: 32.22298171
LONGITUDE: 94.24808913
Y = 207,956.36
X = 3,005,534.97

BOTTOM HOLE LOCATION

NAD 27 - TX NC Zone
LATITUDE: 32°13'23.31"
LONGITUDE: 94°14'53.09"
LATITUDE: 32.22314095
LONGITUDE: 94.24808179
Y = 218,014.33
X = 3,005,535.45



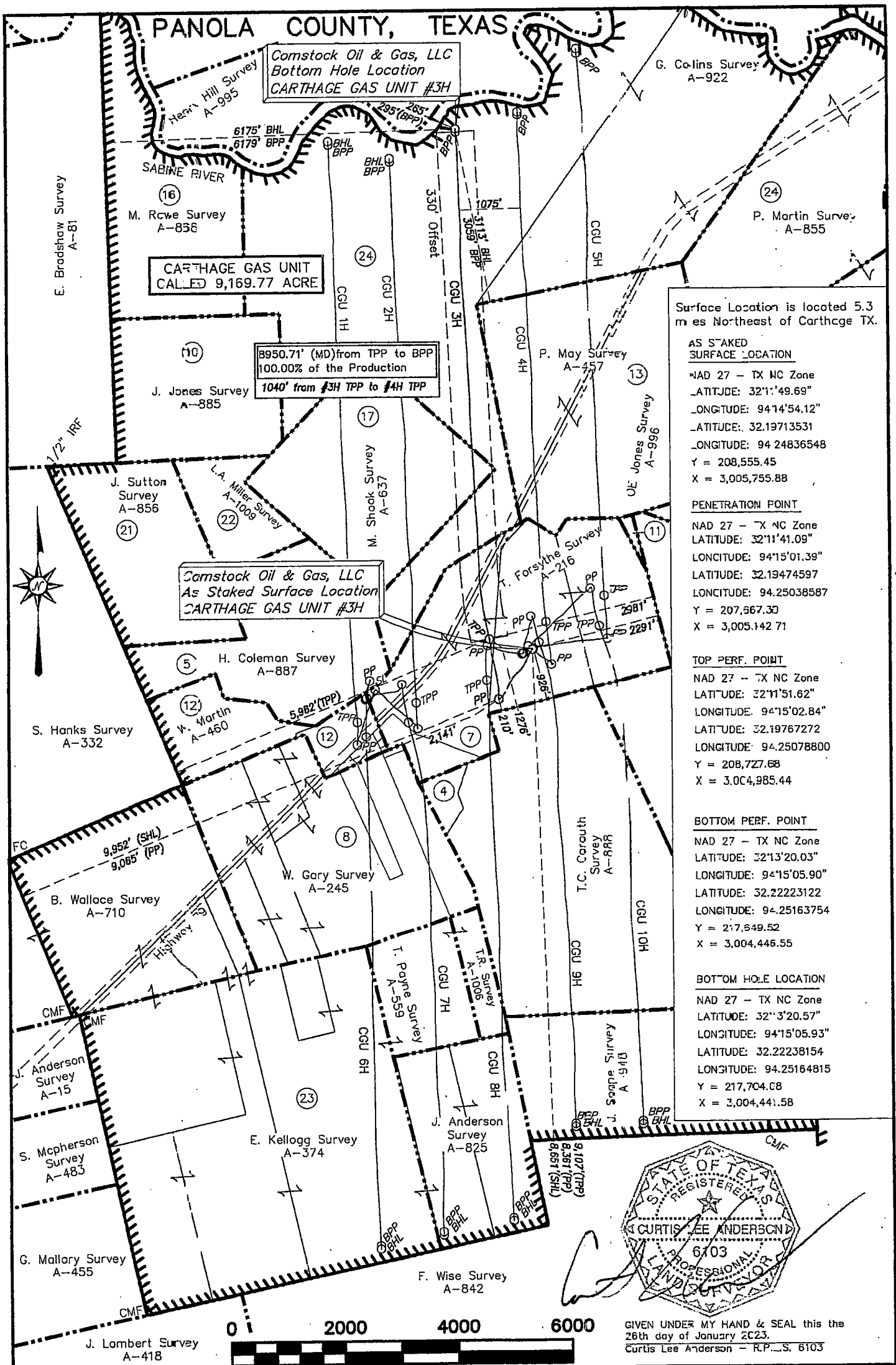
GIVEN UNDER MY HAND & SEAL this the 26th day of January 2023.
Curtis Lee Anderson - R.P.L.S. 6103

JDS SURVEYING, INC.
WWW.JDSSURVEY.COM

PROFESSIONAL SURVEYING & MAPPING
T.B.P.E.L.S. Firm Registration No. 10194118
159 W. Main, Van, TX 75790 - Phone: (903) 963-2333

PLAT SHOWING
**AS DRILLED WELL LOCATION
CARTHAGE GAS UNIT #4H
SURVEYS AS SHOWN
COMSTOCK OIL & GAS, LLC**

SCALE: 1" = 2000'	DRAWN BY: ACS
Job: 2019/1451	GROUND ELEV. = 210'
DATE: 01/26/2023	File: 1451-AD



Surface Location is located 5.3 miles Northeast of Carthage TX.

AS STAKED SURFACE LOCATION

NAD 27 - TX NC Zone
 LATITUDE: 32°11'49.69"
 LONGITUDE: 94°14'54.12"
 LATITUDE: 32.19713531
 LONGITUDE: 94.24836548
 Y = 208,555.45
 X = 3,005,755.88

PENETRATION POINT

NAD 27 - TX NC Zone
 LATITUDE: 32°11'41.09"
 LONGITUDE: 94°15'01.39"
 LATITUDE: 32.19474597
 LONGITUDE: 94.25038587
 Y = 207,567.30
 X = 3,005,142.71

TOP PERF. POINT

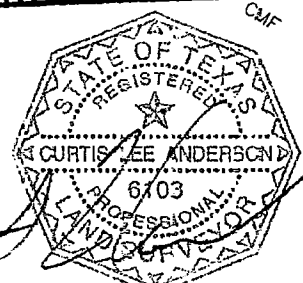
NAD 27 - TX NC Zone
 LATITUDE: 32°11'51.62"
 LONGITUDE: 94°15'02.84"
 LATITUDE: 32.19767272
 LONGITUDE: 94.25078800
 Y = 208,727.68
 X = 3,004,985.44

BOTTOM PERF. POINT

NAD 27 - TX NC Zone
 LATITUDE: 32°13'20.03"
 LONGITUDE: 94°15'05.90"
 LATITUDE: 32.2223122
 LONGITUDE: 94.25163754
 Y = 217,549.52
 X = 3,004,446.55

BOTTOM HOLE LOCATION

NAD 27 - TX NC Zone
 LATITUDE: 32°13'20.57"
 LONGITUDE: 94°15'05.93"
 LATITUDE: 32.22238154
 LONGITUDE: 94.25164815
 Y = 217,704.68
 X = 3,004,441.58



GIVEN UNDER MY HAND & SEAL this the 26th day of January 2023.
 Curtis Lee Anderson - R.P.S. 6103

JDS SURVEYING, INC.
 WWW.JDSSURVEY.COM
 PROFESSIONAL SURVEYING & MAPPING
 T.B.P.E.L.S. Firm Registration No. 1019-118
 159 W. Main, Van, TX 75790 - Phone: (903) 963-2333

PLAT SHOWING
**AS DRILLED WELL LOCATION
 CARTHAGE GAS UNIT #3H
 SURVEYS AS SHOWN
 COMSTOCK OIL & GAS, LLC**

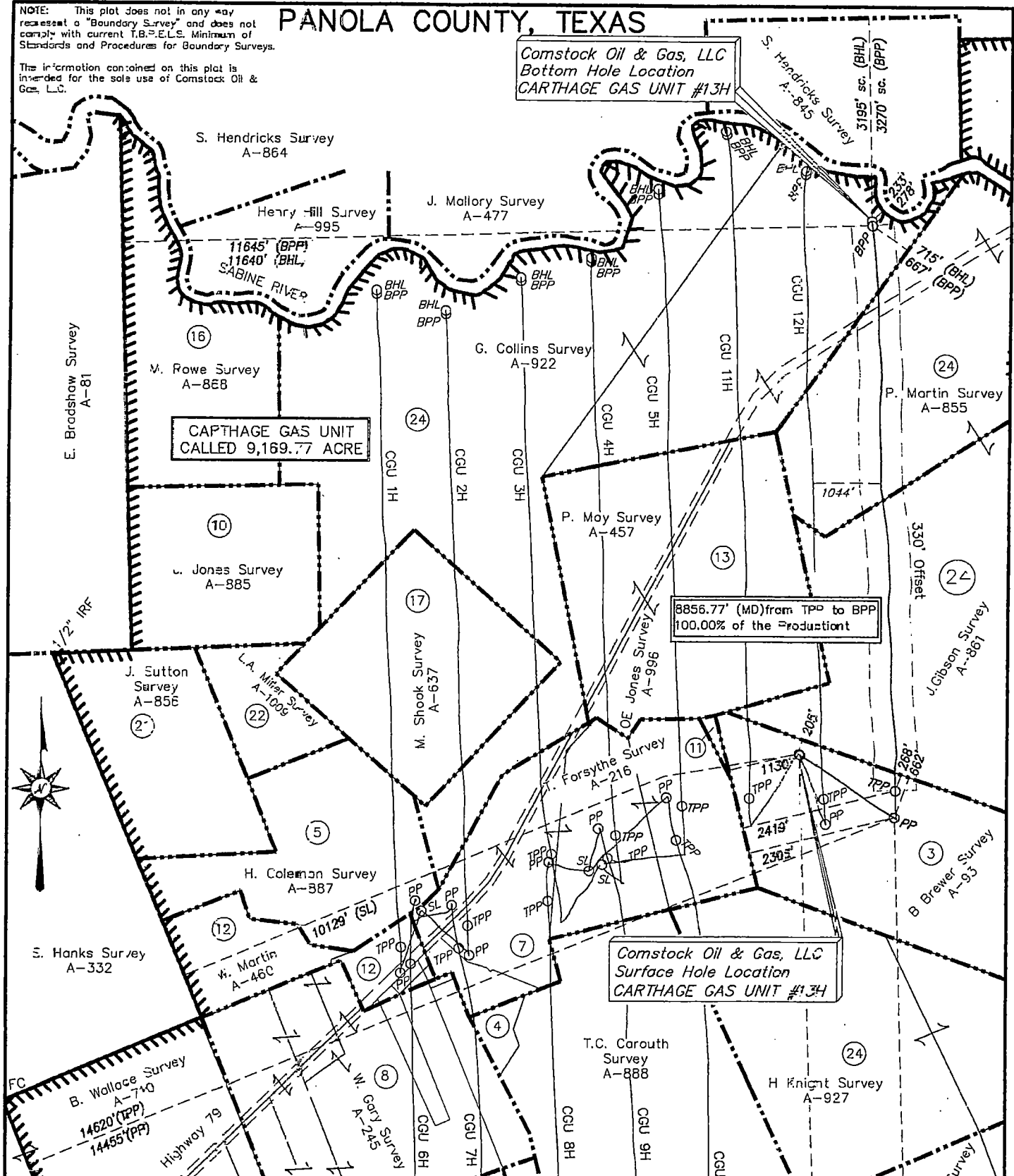
SCALE: 1" = 2000'	DRAWN BY: ACS
JDS: 2019/1456	GROUND ELEV. = 210'
DATE: 01/26/2023	File: 1450-AD

NOTE: This plot does not in any way represent a "Boundary Survey" and does not comply with current T.B.P.E.L.S. Minimum of Standards and Procedures for Boundary Surveys.

The information contained on this plot is intended for the sole use of Comstock Oil & Gas, LLC.

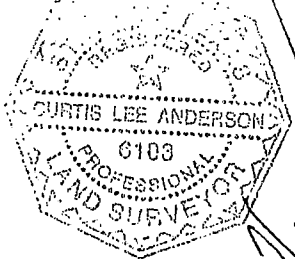
PANOLA COUNTY, TEXAS

Comstock Oil & Gas, LLC
Bottom Hole Location
CARTHAGE GAS UNIT #13H



Surface Location is located 6 miles Northeast of Carthage TX.

AS DRILLED SURFACE LOCATION	PENETRATION POINT	BOTTOM HOLE LOCATION
NAD 27 - TX NC Zone	NAD 27 - TX NC Zone	NAD 27 - TX NC Zone
LATITUDE: 32°12'05.88"	LATITUDE: 32°11'55.79"	LATITUDE: 32°13'28.01"
LONGITUDE: 94°14'17.57"	LONGITUDE: 94°14'20.92"	LONGITUDE: 94°14'02.32"
LATITUDE: 32.20163322	LATITUDE: 32.19882928	LATITUDE: 32.22444671
LONGITUDE: 94.23821398	LONGITUDE: 94.23358811	LONGITUDE: 94.23397736
Y = 210,288.31	Y = 209,313.20	Y = 218,624.42
X = 3,008,828.63	X = 3,010,290.60	X = 3,009,880.56
TOP PERF. PNT.	BOTTOM PERF. POINT	BOTTOM HOLE LOCATION
NAD 27 - TX NC Zone	NAD 27 - TX NC Zone	NAD 27 - TX NC Zone
LATITUDE: 32°11'59.88"	LATITUDE: 32°13'27.29"	LATITUDE: 32°13'28.01"
LONGITUDE: 94°14'00.53"	LONGITUDE: 94°14'22.25"	LONGITUDE: 94°14'02.32"
LATITUDE: 32.19996623	LATITUDE: 32.22444692	LATITUDE: 32.22444671
LONGITUDE: 94.23358545	LONGITUDE: 94.23395911	LONGITUDE: 94.23397736
Y = 209,727.38	Y = 218,551.95	Y = 218,624.42
X = 3,010,302.37	X = 3,009,888.46	X = 3,009,880.56



GIVEN UNDER MY HAND & SEAL this the 23rd day of February 2023.
Curtis Lee Anderson - R.P.L.S. 6103

The bearings herein were oriented to agree with Grid North and were derived by the use of G.P.S. equipment posed on Texas State Plane North Central Zone, NAD 27.



JDS SURVEYING, INC.
WWW.JDSSURVEY.COM
PROFESSIONAL SURVEYING & MAPPING
T.B.P.E.L.S. Firm Registration No. 16094118
159 W. Main, Van, TX 75790 - Phone: (940) 963-2333

PLAT SHOWING
**AS DRILLED WELL LOCATION
CARTHAGE GAS UNIT #13H
SURVEYS AS SHOWN
COMSTOCK OIL & GAS, LLC**

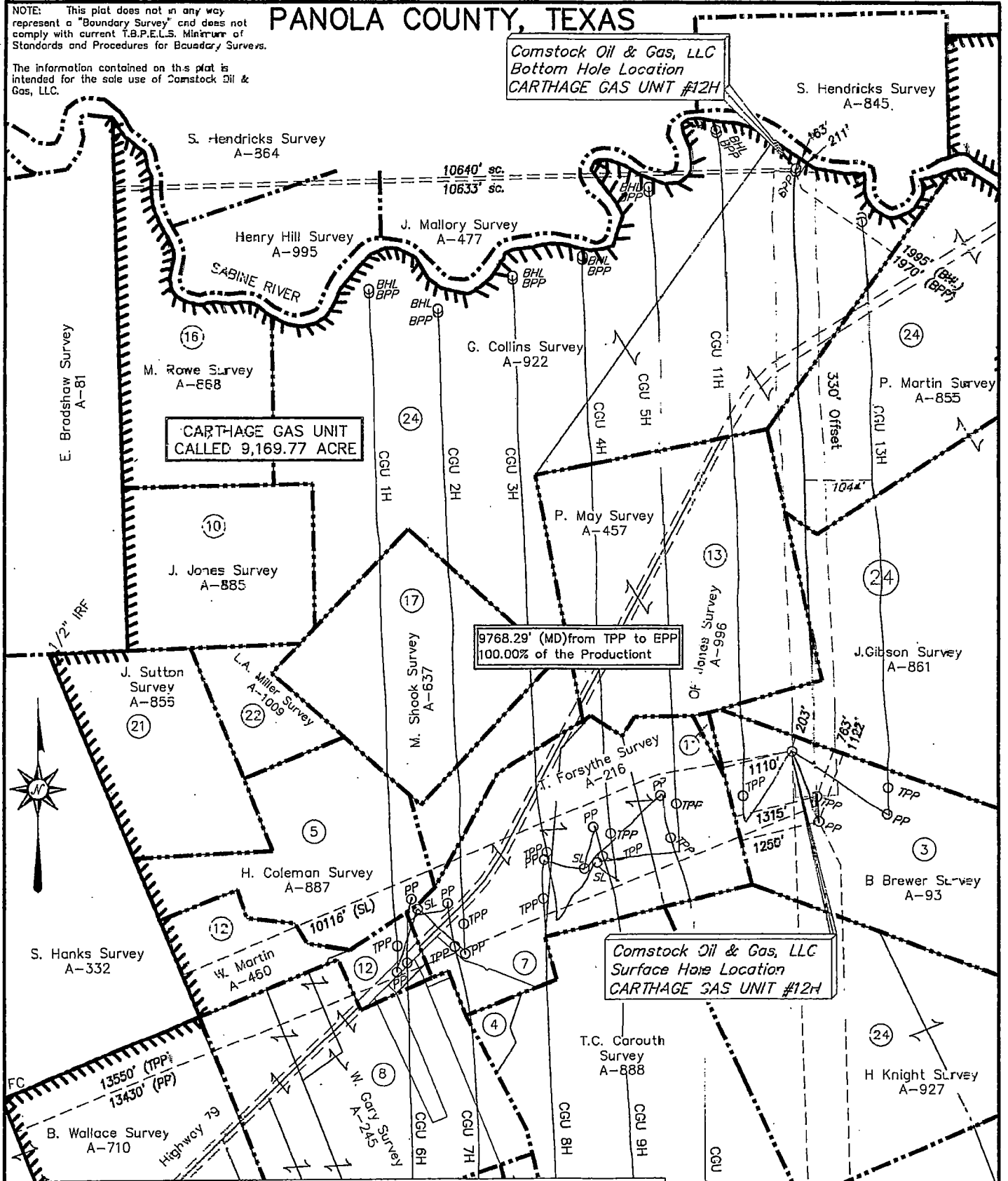
SCALE: 1" = 2030'
DRAWN BY: CLA
Job: 2021/2730
GROUND ELEV. = 200'
DATE: 02/23/2023
File: 2730-AD

NOTE: This plat does not in any way represent a "Boundary Survey" and does not comply with current T.B.P.E.L.S. Minimum of Standards and Procedures for Boundary Surveys.

The information contained on this plat is intended for the sole use of Comstock Oil & Gas, LLC.

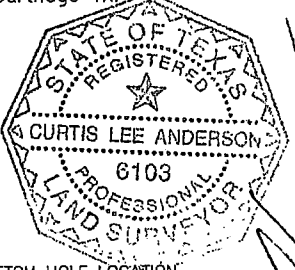
PANOLA COUNTY, TEXAS

Comstock Oil & Gas, LLC
Bottom Hole Location
CARTHAGE GAS UNIT #12H



Surface Location is located 6 miles Northeast of Carthage TX.

AS STAKED SURFACE LOCATION	PENETRATION POINT	BOTTOM HOLE LOCATION
NAD 27 - TX NC Zone LATITUDE: 32°12'05.97" LONGITUDE: 94°14'17.78"	NAD 27 - TX NC Zone LATITUDE: 32°11'55.03" LONGITUDE: 94°14'13.32"	NAD 27 - TX NC Zone LATITUDE: 32°13'35.98" LONGITUDE: 94°14'13.94"
LATITUDE: 32.20165897 LONGITUDE: 94.23827110	LATITUDE: 32.19861925 LONGITUDE: 94.23703199	LATITUDE: 32.2265975 LONGITUDE: 94.23720455
Y = 210,297.13 X = 3,008,810.67	Y = 209,203.73 X = 3,009,228.13	Y = 219,398.12 X = 3,008,858.00
TOP PERF. PNT.	BOTTOM PERF. POINT	BOTTOM HOLE LOCATION
NAD 27 - TX NC Zone LATITUDE: 32°11'58.90" LONGITUDE: 94°14'13.50"	NAD 27 - TX NC Zone LATITUDE: 32°13'35.44" LONGITUDE: 94°14'14.02"	NAD 27 - TX NC Zone LATITUDE: 32.2265975 LONGITUDE: 94.23720455
LATITUDE: 32.19969567 LONGITUDE: 94.23708470	LATITUDE: 32.22650980 LONGITUDE: 94.23722698	
Y = 209,594.63 X = 3,009,199.67	Y = 219,343.38 X = 3,008,352.76	



GIVEN UNDER MY HAND & SEAL this the 23rd day of February 2023.
Curtis Lee Anderson - R.P.L.S. 6103

The bearings herein were oriented to agree with Grid North and were derived by the use of G.P.S. equipment based on Texas State Plane North Central Zone, NAD 27.



JDS SURVEYING, INC.
WWW.JDSURVEY.COM

PROFESSIONAL SURVEYING & MAPPING
T.B.P.E.L.S. Firm Registration No. 10-94118
159 W. Main, Van, TX 75790 - Phone: (903) 963-2533

PLAT SHOWING
**AS DRILLED WELL LOCATION
CARTHAGE GAS UNIT #12H
SURVEYS AS SHOWN
COMSTOCK OIL & GAS, LLC**

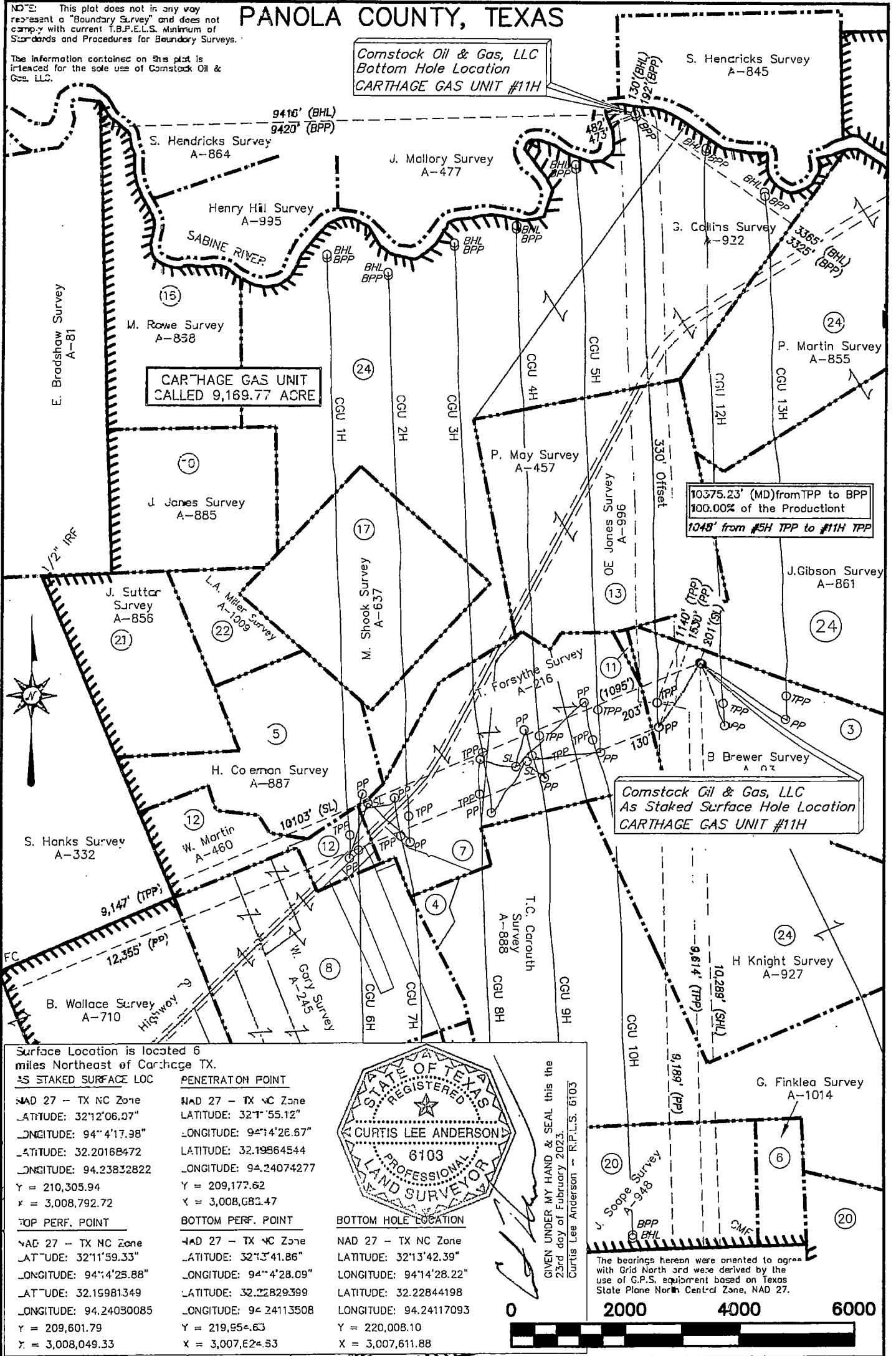
SCALE: 1" = 2000'	DRAWN BY: ACS
Job: 2021/2567	GROUND ELEV. = 200'
DATE: 02/23/2023	File: 2567-AD

PANOLA COUNTY, TEXAS

NOTE: This plot does not in any way represent a "Boundary Survey" and does not comply with current T.B.P.E.L.S. Minimum of Standards and Procedures for Boundary Surveys.

The information contained on this plot is intended for the sole use of Comstock Oil & Gas, LLC.

Comstock Oil & Gas, LLC
Bottom Hole Location
CARTHAGE GAS UNIT #11H



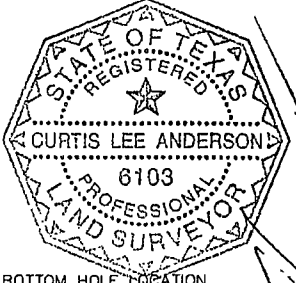
CARTHAGE GAS UNIT CALLED 9,169.77 ACRE

10375.23' (MD) from TPP to BPP
100.00% of the Production
1048' from #5H TPP to #11H TPP

Comstock Oil & Gas, LLC
As Staked Surface Hole Location
CARTHAGE GAS UNIT #11H

Surface Location is located 6 miles Northeast of Carthage TX.

AS STAKED SURFACE LOC	PENETRATION POINT	BOTTOM HOLE LOCATION
NAD 27 - TX NC Zone	NAD 27 - TX NC Zone	NAD 27 - TX NC Zone
LATITUDE: 32°12'06.07"	LATITUDE: 32°13'55.12"	LATITUDE: 32°13'42.39"
LONGITUDE: 94°4'17.98"	LONGITUDE: 94°14'26.67"	LONGITUDE: 94°14'28.22"
LATITUDE: 32.20168472	LATITUDE: 32.19864544	LATITUDE: 32.22844198
LONGITUDE: 94.23832822	LONGITUDE: 94.24074277	LONGITUDE: 94.24117093
Y = 210,305.94	Y = 209,177.62	Y = 220,008.10
X = 3,008,792.72	X = 3,008,682.47	X = 3,007,611.88
TOP PERF. POINT	BOTTOM PERF. POINT	
NAD 27 - TX NC Zone	NAD 27 - TX NC Zone	
LATITUDE: 32°11'59.33"	LATITUDE: 32°13'41.86"	
LONGITUDE: 94°4'25.88"	LONGITUDE: 94°4'28.09"	
LATITUDE: 32.19981349	LATITUDE: 32.22829399	
LONGITUDE: 94.24030085	LONGITUDE: 94.24113508	
Y = 209,601.79	Y = 219,954.63	
X = 3,008,049.33	X = 3,007,624.53	



GIVEN UNDER MY HAND & SEAL this the 23rd day of February 2023.
Curtis Lee Anderson - R.P.L.S. 6103

The bearings herein were oriented to agree with Grid North and were derived by the use of G.P.S. equipment based on Texas State Plane North Central Zone, NAD 27.



JDS SURVEYING, INC.
WWW.JDSURVEY.COM

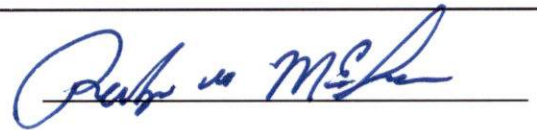
PROFESSIONAL SURVEYING & MAPPING
T.B.P.E.L.S. Firm Registration No. 30294118
1139 W. Main, Van, TX 75790 - Phone: (903) 963-2333

PLAT SHOWING
**AS DRILLED WELL LOCATION
CARTHAGE GAS UNIT #11H
SURVEYS AS SHOWN
COMSTOCK OIL & GAS, LLC**

SCALE: 1" = 2000'
Job: 2021/2566
DATE: 02/23/2023
DRAWN BY: ACS
GROUND ELEV. = 200'
File: 2566-AD

APPROVED 05-09-2023

Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

_____ **IN PERSON**

NAME: Brack LaGrone

POSITION: Constable

DEPARTMENT: Pct 2+3

DATE: 4-26-23

CONFERENCE: Continuing Education for Constables

LOCATION: Tyler, TX

DATES: October 2nd 2023 TO October 6th 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 5 Mon. - Fri.

Does this conference meet your educational requirements for the year? No

If not, how much of your requirements will be met by this conference? 1 of 2 classes

How much of your requirements have been met already, not counting this conference? —

How many days have you been away from your job this year for conferences, not counting this conference? 5 days

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

This class would complete 1 of the 3 classes I'm required by
TCOLE to complete. After this class I will have completed
2 of the 3 classes required within 2 years of taking office



The Bill Blackwood Law Enforcement Management Institute of Texas

DATE: APRIL 26, 2023

Sam Houston State University, Box 2417, Huntsville, TX, 77341-2417
 Attn: Kandy Woodall
 Phone 936.294.3177 Fax 936.294.3926
 Ksw011@shsu.edu

PARTICIPANT: CONSTABLE BRACK LAGRONE
 COUNTY: PANOLA

PROGRAM	PAYMENT TERMS	DUE DATE
Continuing Education for Constables		Upon Receipt

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
	Registration Fee for October 2 -6, 2023 TYLER, TEXAS Continuing Education for Constables Tyler, Texas	125.00	125.00
	*Offered at \$125.00 for Elected/Appointed Constables. \$295.00 per person for all other Law Enforcement personnel*****		
	Registration fee must be paid prior to the class date		
	Payment Link: Pay with your Credit Card: \$125.00 Charge or \$295.00 All other Law Enforcement personnel https://secure.touchnet.com/C21329_ustores/web/product_detail.jsp?PRODUCTID=2186&SINGLESTORE=true		
		SUB	125.00

COPY

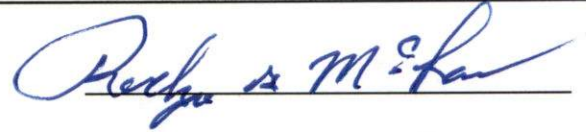
SALES TAX	-
TOTAL	125.00

THANK YOU FOR YOUR BUSINESS

COPY

APPROVED 05-09-2023

Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: David Gray

POSITION: Chief Deputy

DEPARTMENT: Panola County Sheriff's Office

DATE: April 26, 2023

CONFERENCE: CPR

LOCATION: Panola County Sheriff's Office

DATES: April 18, 2023 TO April 18, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? 3 hours

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

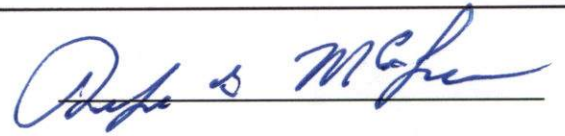
Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED 05-09-2023

Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Adam Jones

POSITION: Captain

DEPARTMENT: Panola County Sheriff's Office

DATE: April 26, 2023

CONFERENCE: CPR

LOCATION: Panola County Sheriff's Office

DATES: April 18, 2023 TO April 18, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? 3 hours

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

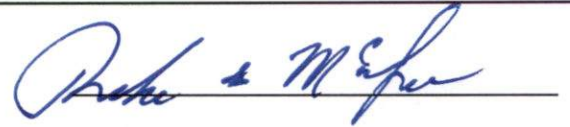
Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED 05-09-2023

Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Chris Adams _____

POSITION: Deputy Sheriff _____

DEPARTMENT: Panola County Sheriff's Office _____

DATE: April 26, 2023 _____

CONFERENCE: CPR _____

LOCATION: Panola County Sheriff's Office _____

DATES: April 18, 2023 _____ TO _____ April 18, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0 _____

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? 3 hours _____

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this

conference? _____

Do you have sufficient funds in your budget for this conference? yes _____

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED 05-09-2023

Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Chris Hansen _____

POSITION: Deputy Sheriff _____

DEPARTMENT: Panola County Sheriff's Office _____

DATE: April 26, 2023 _____

CONFERENCE: CPR _____

LOCATION: Panola County Sheriff's Office _____

DATES: April 18, 2023 _____ TO _____ April 18, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0 _____

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? 3 hours _____

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

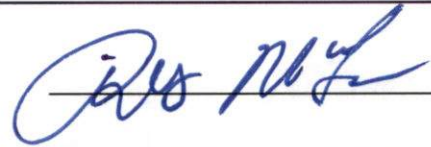
Do you have sufficient funds in your budget for this conference? yes _____

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED 05-09-2023

Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Hunter Hutto

POSITION: Deputy Sheriff

DEPARTMENT: Panola County Sheriff's Office

DATE: April 26, 2023

CONFERENCE: CPR

LOCATION: Panola County Sheriff's Office

DATES: April 20, 2023 TO April 20, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? 3 hours

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED 05-09-2023

Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Colton McNair _____

POSITION: Deputy Sheriff _____

DEPARTMENT: Panola County Sheriff's Office _____

DATE: April 26, 2023 _____

CONFERENCE: CPR _____

LOCATION: Panola County Sheriff's Office _____

DATES: April 18, 2023 _____ TO _____ April 18, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0 _____

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? 3 hours _____

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this

conference? _____

Do you have sufficient funds in your budget for this conference? yes _____

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED 05-09-2023

Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Richard Mojica

POSITION: Deputy Sheriff

DEPARTMENT: Panola County Sheriff's Office

DATE: April 26, 2023

CONFERENCE: CPR

LOCATION: Panola County Sheriff's Office

DATES: April 18, 2023 TO April 18, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? 3 hours

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED 05-09-2023

Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Travis Wilson

POSITION: Deputy Sheriff

DEPARTMENT: Panola County Sheriff's Office

DATE: April 26, 2023

CONFERENCE: CPR

LOCATION: Panola County Sheriff's Office

DATES: April 18, 2023 TO April 18, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? 3 hours

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED 05-09-2023

Rodger G. McLane

County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

X _____ **IN PERSON**

NAME: Joshua Nagle

POSITION: Criminal Investigator

DEPARTMENT: Panola County Sheriff's Office

DATE: April 26, 2023

CONFERENCE: CPR

LOCATION: Panola County Sheriff's Office

DATES: April 18, 2023 TO April 18, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? 3 hours

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED 05-09-2023

Rodger G. McLane
County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Andy Nixon

POSITION: Criminal Investigator

DEPARTMENT: Panola County Sheriff's Office

DATE: April 26, 2023

CONFERENCE: CPR

LOCATION: Panola County Sheriff's Office

DATES: April 20, 2023 TO April 20, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? 3 hours

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED 05-09-2023

Rodger G. McLane

County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Hollie Mojica

POSITION: Courthouse Security

DEPARTMENT: Panola County Sheriff's Office

DATE: April 26, 2023

CONFERENCE: CPR

LOCATION: Panola County Sheriff's Office

DATES: April 20, 2023 TO April 20, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? 3 hours

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED 05-09-2023

Rodger G. McLane
County Judge



**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Scott Jones
POSITION: Mental Health/Sex Offender Compliance Deputy
DEPARTMENT: PCSO
DATE: 4-21-2023

CONFERENCE: The SIM initiative for Mental Health & Law Emfocement

LOCATION: Tyler Jr. College West Campus

DATES: May 18, 2023 to May 18, 2023

NUMBER OF DAYS OUT OF THE OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? Yes

If not, how much of your requirements will be met by this conference? _____

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? 1

Do you have sufficient funds in your budget for this conference? Its free

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

To help Law Enforcement and Mental Health work with the
Hospitals and the public

APPROVED 05-09-2023

Rodger G. McLane

County Judge



PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

_____ **ONLINE**

x _____ **IN PERSON**

NAME: Heather Green

POSITION: Reserve Deputy Sheriff

DEPARTMENT: Panola County Sheriff's Office

DATE: April 26, 2023

CONFERENCE: CPR

LOCATION: Panola County Sheriff's Office

DATES: April 20, 2023 TO April 20, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does this conference meet your educational requirements for the year? _____

If not, how much of your requirements will be met by this conference? 3 hours

How much of your requirements have been met already, not counting this conference? _____

How many days have you been away from your job this year for conferences, not counting this conference? _____

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

APPROVED 05-09-2023

Rodger G. McLane

County Judge



**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Denise Gray

POSITION: Justice of the Peace, Pct. 1 and 4

DEPARTMENT: Justice of the Peace Pct 1 and 4

DATE: 05/02/2023

CONFERENCE: FY_23 Virtual Legislative Update

LOCATION: Online

DATE: September 6, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 0

Does the conference meet your educational requirement for the year? **Yes**

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference? **137 hours**

How many days have you been away from your job this year for conferences, not counting this conference? **6**

Do you have sufficient funds in your budget for this conference? **Yes**

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

This FY_23 Virtual Legislative Update is necessary for the Justice of the Peace position so we will stay up to date on all of the laws.

APPROVED 05-09-2023

Rodger G. McLane

County Judge



**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Raven Wallace

POSITION: Court Clerk

DEPARTMENT: Justice of the Peace Pct 1 and 4

DATE: 5/2/2023

CONFERENCE: FY_23 Virtual Legislative Update

LOCATION: Online

DATE: September 6, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: Zero

Does the conference meet your educational requirement for the year? **Yes**
If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference? **12 hours**

How many days have you been away from your job this year for conferences, not counting this conference? **Zero**

Do you have sufficient funds in your budget for this conference? **Yes**

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

This conference will advance my knowledge and capabilities to continue to successfully be competent in my position as a Clerk for the Justice of the Peace Office for Precincts 1 and 4.

APPROVED 05-09-2023

Rodger G. McLane
County Judge



**PANOLA COUNTY OFFICIAL/EMPLOYEE
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Brittany Odom

POSITION: Court Clerk

DEPARTMENT: Justice of the Peace Pct 1 and 4

DATE: 5/2/2023

CONFERENCE: FY_23 Virtual Legislative Update

LOCATION: Online

DATE: September 6, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: Zero

Does the conference meet your educational requirement for the year? **Yes**
If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference? **None**

How many days have you been away from your job this year for conferences, not counting this conference? **Zero**

Do you have sufficient funds in your budget for this conference? **Yes**

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

This conference will advance my knowledge and capabilities to continue to successfully be competent in my position as a Clerk for the Justice of the Peace Office for Precincts 1 and 4.

APPROVED 05-09-2023

Rodger G. McLane
County Judge

RGM

PANOLA COUNTY OFFICIAL / EMPLOYEE REQUEST FOR CONFERENCE

 ONLINE

IN PERSON

NAME: Jason Gradberg

POSITION: Deputy Sheriff

DEPARTMENT: Panola Co. Sheriff's Office

DATE: May 4, 2023

CONFERENCE: Intermediate Crime Scene Investigation

LOCATION: Palestine Police Department

DATES: April 17, 2023 to April 21, 2023

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 5

Does this conference meet your educational requirements for the year?

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference?

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Required training

